

these notions poison their hearts and destroy their inward freedom. These friends serve God grimly, as the elder brother did, doing what is right without enthusiasm and without joy, and seem altogether unable to understand the buoyant, spirited celebration when the prodigal comes home. Their idea of God rules out the possibility of His being happy in His people, and they attribute the singing and shouting to sheer fanaticism. Unhappy souls, these, doomed to go heavily on their melancholy way, grimly determined to do right if the heavens fall and to be in the winning side in the day of judgment.

He Remembers Our Frame

How good it would be if we could learn that God is easy to live with. He remembers our frame and knows that we are dust. He may sometimes chasten us, it is true, but even this He does with a smile, the proud, tender smile of a Father who is bursting with pleasure over an imperfect but promising son who is coming every day to look more and more like the One whose child he is.

Some of us are religiously jumpy and self-conscious because we know that God sees our every thought and is acquainted with all our ways. We need not be. God is the sum of all patience and the essence of kindly good will. We please Him most, not by frantically trying to make our-

selves good, but by throwing ourselves into His arms with all our imperfections, and believing that He understands everything and loves us still.

A. W. Tozer was a man known for his personal intimacy with God and for inspiring in others that same intimacy. He authored over a dozen books, and is probably best known for **The Pursuit Of God** and **Knowledge Of The Holy**. Born in Pennsylvania in 1897, he became a pastor at the age of 22. Tozer pastored a Christian and Missionary Alliance Church in Chicago for 31 years, and later served a congregation in Toronto, Canada, where he died in 1963.

*If this article has whetted your appetite for more of Tozer, we highly recommend **The Root Of The Righteous** and other of Tozer's writings, which are available from Christian Publications. This article was reprinted with permission from the book **The Root Of The Righteous** by A. W. Tozer. Copyright ©1955 by Christian Publications, Inc., 3825 Hartzdale Dr., Camp Hill, PA 17011.*

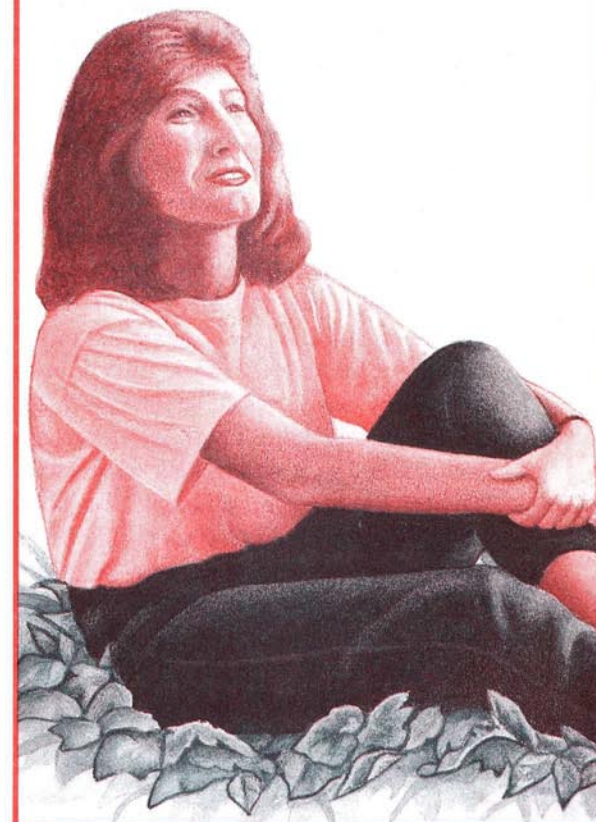
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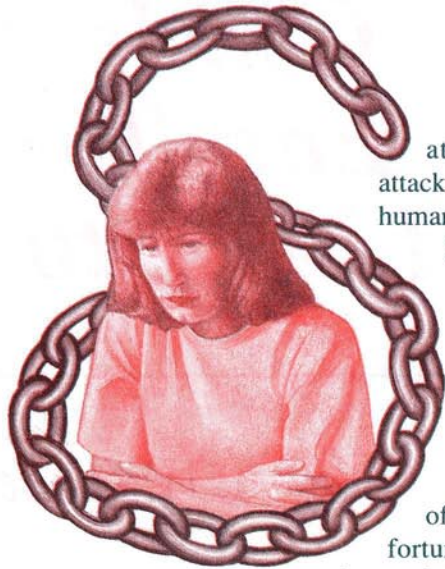
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God Is Easy To Live With

by A. W. Tozer





atan's first attack upon the human race was his sly effort to destroy Eve's confidence in the kindness of God. Unfortunately for her and for us, he succeeded too well. From that day, men have had a false conception of God, and it is exactly this that has cut out from under them the ground of righteousness and driven them to reckless and destructive living.

Nothing twists and deforms the soul more than a low or unworthy conception of God. Certain sects, such as Pharisees, while they held that God was stern and austere, managed to maintain a fairly high level of external morality; but their righteousness was only outward. Inwardly they were "white sepulchres," as our Lord Himself told them. Their wrong conception of God resulted in a wrong idea of worship. To a Pharisee, the service of God was a bondage which he did not love but from which he could not escape without a loss too great to bear. The God of the Pharisee was not an easy God to live with, so his religion became grim and hard and loveless. It had to be so, for our notion of God must always determine the quality of our religion.



Much Christianity since the days of Christ's flesh has also been grim and severe. And the cause has been the same – an unworthy or an inadequate view of God. Instinctively we try to be like our God, and if He is conceived to be stern and exacting, so will we ourselves be.

From a failure to properly understand God comes a world of unhappiness among good Christians even today. The Christian life is thought to be a glum, unrelieved cross-carrying under the eye of a stern Father who expects much and excuses nothing. He is austere, peevish, highly temperamental, and extremely hard to please. The kind of life which springs out of such libelous notions must of necessity be but a parody on the true life in Christ.

It is most important to our spiritual welfare that we hold in our minds always a right conception of God. If we think of Him as cold and exacting, we shall find it impossible to love Him, and our lives will be ridden with servile fear. If, again, we hold Him to be kind and understanding our whole inner life will mirror that idea.

He Is All Love

The truth is that God is the most winsome of all beings and His service is one of unspeakable pleasure. He is all love, and those who trust Him need never know anything but that love. He is just, indeed, and He will not condone sin; but through the blood of the everlasting covenant He is able to act toward us exactly as if we had never sinned. Toward the trusting sons of men His mercy will always triumph over justice.

Fellowship with God is delightful beyond all

telling. He communes with His redeemed ones in an easy, uninhibited fellowship that is restful and healing to the soul. He is not sensitive nor selfish nor temperamental. What He is today we shall find Him tomorrow and the next day and the next year. He is not hard to please, though He may be hard to satisfy. He expects of us only what He has Himself first supplied. He is quick to mark every simple effort to please Him, and just as quick to overlook imperfections when He knows we meant to do His will. He loves us for ourselves and values our love more than galaxies of newly created worlds.

Unfortunately, many Christians cannot get free from their perverted notions of God, and

